

ST. JOHN CHRYSOSTOM  
EPISCOPAL CHURCH AND SCHOOL



THE FOURTH SUNDAY IN LENT

March 14, 2021  
9 a.m.

# WELCOME TO ST. JOHN CHRYSOSTOM EPISCOPAL CHURCH!

## VISION

*We are thriving as a grateful, open and affirming community of worship and learning; where love and welcome move us toward God's reign by emulating Christ so hunger, isolation, and fear are no more.*

## MISSION

*Inspired by Christ and empowered by the Spirit, the people of St. John's:*

- ◆ *Love God*
- ◆ *Love our Neighbors... ALL of them*
- ◆ *Gather and grow together as a spiritual, educational, and inclusive community*
- ◆ *Rely on scripture, embrace tradition, and practice prayerful reflection*
- ◆ *Exercise responsible stewardship of God's gifts and resources*

## THE HOLY EUCHARIST THE FOURTH SUNDAY IN LENT

March 14, 2021  
9 a.m.

*The People stand as they are able.*

## PROCESSIONAL HYMN **Come, Thou Fount of Every Blessing** Hymnal No. 686 ~ Tune: *Nettleton*

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.

Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt. These words are in the public domain.

## LITURGY OF THE WORD

*The People remain standing, the Priest says*

Blessed be God who forgives all our sins.  
*People* God's mercy endures forever. Amen.

*The Priest continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## OPENING ANTHEM

*The People say together*

Glory to you, Lord God of our fathers and mothers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you forever.  
Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you forever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.

## COLLECT OF THE DAY

*Priest*      The Lord be with you.  
*People*      And also with you.  
*Priest*      Let us pray.

Gracious Creator, generous God, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People*      Amen.

*The People are seated.*

## THE HEBREW SCRIPTURES

### **Numbers 21:4-9**

*Reader*      A Reading from the book of Numbers

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

*The People remain seated.*

## THE RESPONSE

### **Psalms 107:1-3, 17-22**

*Reader*      Please pray this portion of Psalm 107 with me, responding with one voice after the asterisk

- 1    Give thanks and praise, for God is good, \*  
     and God's mercy endures forever.
- 2    Let all those whom the LORD has redeemed proclaim \*  
     that God redeemed them from the hand of the foe.
- 3    Yahweh has gathered them out of the lands; \*  
     from the east and from the west, from the north and from the south.

- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, \*  
and they were delivered from their distress.
- 20 God sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks for the Lord's mercy \*  
and the wonders done for God's children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of God's great acts with shouts of joy.  
"They shall not enter into my rest."

## CHRISTIAN SCRIPTURES

### **Ephesians 2:1-10**

*Reader* A Reading from Paul's letter to the Church in Ephesus

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The People stand as they are able.*

## GOSPEL ANTHEM

### **Lord, For Thy Tender Mercy's Sake**

Richard Farrant

## HOLY GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

### John 3:14-21

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The People are invited to be seated after the prayer.*



## SERMON

Rev. Christopher

*The People stand as they are able and say together*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The leader begins*

*Leader* I ask your prayers for God's people throughout the world; for our Bishops John and Diane;  
for this gathering; and for all ministers and people.

*People* Pray for the Church.

*Pause*

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all  
people.

*People* Pray for justice and peace.

*Pause*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

*People* Pray for those in any need or trouble.

*Pause*

*Leader* I ask your prayers for all who seek God, or a deeper relationship with God.

*People* Pray that they may find and be found by God's love.

*Pause*

*Leader* I ask your prayers for the departed especially Mr. John Powell, Senior, and Mr. Jim  
Davidson.

*People* Pray for those who have died.

*Pause*

*Leader* I ask your prayers for the people affected by COVID-19; for the infected, for the healers and caretakers, and for the economy that has suffered such damage.

*People* Pray for all in the world who need strength and healing.

*Pause*

*Leader* I ask your thanksgiving for the opportunity to come together again as God's family, that our strength be our hope and our hope be in God's healing power.

*People* Pray for our church family.

*The People observe a moment of silence. The Priest says the concluding Collect.*

*Priest* Praise God for those in every generation in whom Christ has been honored especially those who work for liberation of the oppressed. Pray that we may have grace to glorify Christ in our own day.

*People* Amen.

## CONFESSION OF SIN

*The Priest says*

Let us confess our sins against God and our neighbor.

*The People continue to stand as they are able. The People observe a moment of silence. The Priest and People say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## PEACE

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*All people turn to each other to wish Christ's Peace by bowing,  
waving or otherwise acknowledging those around you.*

## OFFERTORY SENTENCE

*The Priest says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The People are seated.*

## THE HOLY COMMUNION

*If you feel moved to contribute to St. John's, please place a donation in the basket as you leave  
or text a donation using the instructions on page 13 of this bulletin.*

## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

*The People are invited to stand as they are able. The Priest says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Priest</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Priest</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

*The Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*The Priest and People say*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People continue to stand as they are able. The Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            AMEN.

*The Priest invites the People to pray*

## THE LORD'S PRAYER

*People and Priest*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread. A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. *(No Alleluia)*

## INVITATION TO THE BANQUET

*The Priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward, one at a time or with your family group to the table.  
After receiving the sacred feast in your hands from a priest, please return  
to your chairs, observing careful social distancing while moving about.*

*The People remain seated.*

## COMMUNION HYMN

### **O What Their Joy and Their Glory Must Be**

Hymnal No. 623 (vs. 1, 4, and 5) ~ Tune: *O quanta qualia*

O what their joy and their glory must be,  
those endless Sabbaths the blessed ones see;  
crown for the valiant, to weary ones rest:  
God shall be all, and in all ever blest.

Now, in the meanwhile, with hearts raised on high,  
we for that country must yearn and must sigh,  
seeking Jerusalem, dear native land,  
through our long exile on Babylon's strand.

Low before him with our praises we fall,  
of whom, and in whom, and through whom are all;  
of whom, the Father; and in whom, the Son;  
through whom, the Spirit, with them ever One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Words and music are in the Public Domain.

## POST-COMMUNION PRAYER

*After Communion, the Priest says*

Let us pray.

*The People stand as they are able. The Priest and People say*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The People are seated.*

## ANNOUNCEMENTS

*Today's greens and flowers are given to the glory of God.*

*The People stand as they are able.*

## BLESSING

*The Priest gives the blessings.*

*Priest*        The Lord bless you and keep you.  
*People*        Amen.

*Priest*        The Lord make his face to shine upon you and be gracious to you.  
*People*        Amen.

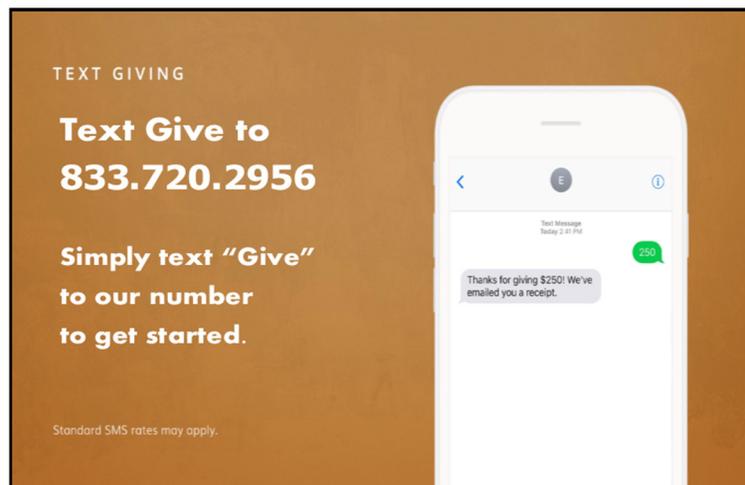
*Priest*  
*People*

The Lord lift up his countenance upon you and give you peace.  
Amen.

## DISMISSAL

*Priest*  
*People*

Let us go forth – safely – in the name of Christ.  
Thanks be to God.



TEXT GIVING

**Text Give to  
833.720.2956**

**Simply text "Give"  
to our number  
to get started.**

Standard SMS rates may apply.

The graphic shows a smartphone screen with a text message conversation. The incoming message says "Text Message Today 2:41 PM" and the outgoing message says "Thanks for giving \$250! We've emailed you a receipt." A green bubble with "250" is visible next to the outgoing message.

# *All the News You Need to Know*

Sunday, March 14, 2021

## **ADULT ED COMPLETES CONTINUES LENTEN SERIES**

This week Linda Allport leads us through Session 3: *In Thought, Word and Deed: A Lenten Journey Through Our Moral Tradition – Concepts in the Early Church and Medieval Catholicism*. There's no required reading, but please bring a sheet of paper, a marker and your Bible. We meet every Sunday at 10 a.m. (please note that the time may be 11 a.m. due to the in-person worship service) at this link: <https://us02web.zoom.us/j/81970913634#success>.

## **REMEMBER A LOVED ONE WITH FLOWERS AT EASTER**

Assist the Altar Guild in preparing our lovely Easter service by sponsoring flowers in honor or remembrance of a loved one. Just send your donation (\$60 is the suggested amount) by Palm Sunday, March 28, so that your remembrance can be included in the Easter bulletin April 4. Make checks payable to "St. John's Church" with "Easter flowers" in the memo line along with your designation. See mailing address on back or use one of our online giving options.

## **RED CROSS BLOOD DRIVE COMING APRIL 11**

St. John's is hosting a Red Cross Blood Drive Sunday, April 11 from 8 a.m.-2 p.m. in the Cardinal Gym. Sign-ups are online — look for St. John's on April 11 on the Blood Donor App or at [www.redcross.org](http://www.redcross.org). Let's keep giving the gift of life! Questions? Contact Roger Bradshaw, [parisbradshaws@me.com](mailto:parisbradshaws@me.com).

## **VOLUNTEERS NEEDED AT CARDINELLA**

This year, we are in great need of volunteers! If you would like to volunteer for the event, please let the School's advancement team know asap. The volunteer time would be from roughly 5-8:30 p.m. Saturday, March 27. Please email [advancement@stjohns-es.org](mailto:advancement@stjohns-es.org).

## **PARISH COUNCIL MEETS MONDAY, MARCH 22**

Our next Parish Council meeting will be held Monday evening, March 22 at 5 p.m. via ZOOM. A representative from each ministry is asked to attend. If you have a ministry report, please submit it to Erin Schwarz by March 19, [erinschwarz@yahoo.com](mailto:erinschwarz@yahoo.com). Email Erin for the ZOOM link or if you have any questions.

## **FINANCIAL PEACE UNIVERSITY -- DATE CHANGE**

Financial Peace University begin a new session via ZOOM Tuesday nights at 7 p.m. starting Tuesday, April 13. St. John's is offering this FREE to all of our members, so that we can all heal and grow from this pandemic experience. If you need help signing up, or would like more information, please feel free to contact Elizabeth Adams, [elizabeth@compudynamix.com](mailto:elizabeth@compudynamix.com).

## **SPECIAL EVENT THROUGH UCI FEATURING ANDY GUILFORD**

Join us Tuesday, March 9 from 5-6:30 p.m. for *UC Shakespeare Trial: Et tu, Brute?* Brutus is on trial for treason and murder. Was the act performed by Brutus and his fellow senators murder, or was it justifiable homicide? Should Brutus be acquitted, or should he be found guilty for his deed? Bernadette Meyler '06 (Stanford Law) will mount the defense; Erwin Chemerinsky (Berkeley Law) will prosecute; and yes, the Honorable Andrew Guilford will preside. This is an event through UCI and tickets are free, but they do ask you to register. We will schedule a discussion later in the month with Andy Guilford. <https://www.eventbrite.com/e/uc-shakespeare-trial-et-tu-brute-tickets-136710335293>

### **BOOK IT ON MONDAYS! MARCH 29**

Join the women of St. John's for our next book club meeting via ZOOM at 7 p.m. March 9. Sally Simmons will facilitate our exploration of *Nothing to See Here* by Kevin Wilson. If you'd like to join the discussion, contact Loreen Guilford, [loreenguilford@gmail.com](mailto:loreenguilford@gmail.com).

### **WOMEN'S BIBLE STUDY**

Women's Bible Study meets every Wednesday via ZOOM from 10:15—11:30 a.m. If you would like more information or a ZOOM link, please contact DJ Gomer at [djgomer60@gmail.com](mailto:djgomer60@gmail.com).

### **WOMEN'S PILATES SERIES**

Women's Online Pilates six-week series runs from Saturday, March 13 through April 10 via ZOOM, 8—9 a.m. All levels welcome. Suggested donation is \$50 for the series and benefits the Women's Ministry. For more information, please contact DJ Gomer at [djgomer60@gmail.com](mailto:djgomer60@gmail.com).

### **VIRTUAL ALL NIGHT PRAYER VIGIL TO BE HELD MAUNDY THURSDAY**

*So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.*

We are given the same invitation to wait with Jesus during the Maundy Thursday Prayer Vigil. Along with the other Holy Week activities at St. John's, we are planning to offer a virtual Maundy Thursday Prayer Vigil from Thursday night after the Maundy Thursday service through noon on Good Friday. We did this last year, and found it a meaningful way to keep vigil from home. Here's how it will work: A ZOOM meeting will be open for the duration of the vigil. The meeting will have all microphones muted, and upon entry, you will see a screen share of a vigil video that will hopefully make you feel like you are right there at the altar of repose. In addition, the vigil music playlist will be playing for you. You will sign up for an hour (or two) of meditation time, and join the meeting during that time. You will receive via email/PDF all meditation materials, so you have something to read if you like. Please contact Linda Allport, [lsallport@cox.net](mailto:lsallport@cox.net), 949.858.5354, to get on the schedule and receive an meeting invite. Hope you can join us!

### **PALM CROSS MAKING EVENT**

Come join the St. John's Youth Group and their leaders for the annual Palm Cross making night. On Wednesday, March 24, from 5:30-7:30 p.m. on campus. We'll gather outside, socially distanced, and learn to make Palm Crosses. It's a fun event and we'd love to have you join us. Please let us know you'll be joining us because there is PIZZA too! Send an email to [sjecyouthgroup@gmail.com](mailto:sjecyouthgroup@gmail.com). All are welcome, and you don't need to be a member of St. John's Church or any church for that matter. Come for a night of fellowship, food, and make some crosses that will be distributed at school on Thursday and at Church on Sunday.

### **PASS THE PACK PROJECT**

Our very own Jonathan Naulls has organized a project to benefit people in need in Orange County. Working with BJ Sullivan from our church and Leia Smith from Isaiah House, the project is called Pass the Pack. With donations and the help of volunteers from Church, from S. John's Youth Group, and from Santa Margarita High School students, the goal is to provide 50 backpacks filled with essential items to give the homeless in Southern California. Donations are needed for the cost of purchasing backpacks and filling them with essentials like socks, water, granola bars, hand sanitizer, and toiletries. The plan is to partner with a local community organization to help with reaching the homeless and distributing the backpacks to them. For more information, contact Jonathan at [jwballer@yahoo.com](mailto:jwballer@yahoo.com).



**CARDINELLA IS COMING MARCH 27!**

We are so thrilled to be hosting our largest event based fundraiser, Cardinella, the annual school benefit **March 27** at Santa Margarita Catholic High School. **Tickets for this much anticipated event are on sale now!** Every ticket purchased to attend the event supports the school!

This is a drive-in event and we have limited parking capacity, so purchase your tickets ASAP! We have included some fun highlights about the event below. If you have any questions, please reach out at [advancement@stjohns-es.org](mailto:advancement@stjohns-es.org). It is a different format than year's past, and we hope that you will plan on joining us!

- Every adult must purchase a ticket to attend Cardinella. The tickets will be \$50/adult and will include a snack pack. There will also be an opportunity to add on individual charcuterie boards for the car.
- Typically, this is an adult only event, but if you can't find a sitter, no problem! Your child can attend for free in the car.
- There are limited parking spaces available. The General Parking Experience will be \$0 to reserve a space and the Preferred Parking Experience will be \$200 a space.

Upon arrival guests will complete a health check and receive their food. We have an exciting set of pre-show entertainment planned! Once everyone is settled, we are honored to welcome comedians Frances DiLorinzo, Paul Ogata, and Sam Fedele to the stage so we can "Stay Strong and Laugh On". We are thrilled to be able to keep with the Cardinella tradition and offer a live auction as well as fundraise for our Parent Gift. More details about the live auction and Parent Gift will follow. We also have a few surprises up our sleeves! We hope you join us for an unforgettable evening and enjoy a night celebrating St. John's Episcopal School.

# The Weekly Prayer List

Sunday, March 14, 2021

## **WE PRAY GOD'S HEALING, STRENGTH, COMFORT, AND GUIDANCE FOR:**

The sick and suffering during the COVID-19 pandemic, along with those members of the St. John's Family who continue to need our prayers

Ben, Sam, Carol, Ron, Dane, Dale, Barb, Haley, Ken, Maria, Pedro, Esmerelda, Ann, Doug, Mary, Wilma, Marian, Paul, Janet, Lisa, Chandra

## **WE PRAY FOR THOSE WHO HAVE DIED:**

John, Donna, Dylan, Jennifer, Dean, Pat, John, Tom, Edward, Don, Ross, Haydee, Jeanne, Harry, Pat, Daryl, Adrian, Elaine, John, James, Donna, Rosario, James, Ann, Scott, Anna, Marty, John, Paul, Fathi, Michelle, Wayne

## **WE GIVE THANKS FOR THE BIRTHDAYS OF:**

DJ, Erica, James, Phil, Emma, Vern, Bill

## **WE GIVE THANKS FOR:**

The opportunity to join together and worship today in the courtyard!

## **WE PRAY FOR THOSE SERVING IN THE ARMED FORCES:**

Matt Rector, Joseph Findlay, John Bussard, Christopher Nichols, Woody Ender

## **WE PRAY FOR UNITY:**

For our church, for our families, and for our nation

## **WE PRAY FOR OUR BISHOP'S COMMITTEE MEMBERS:**

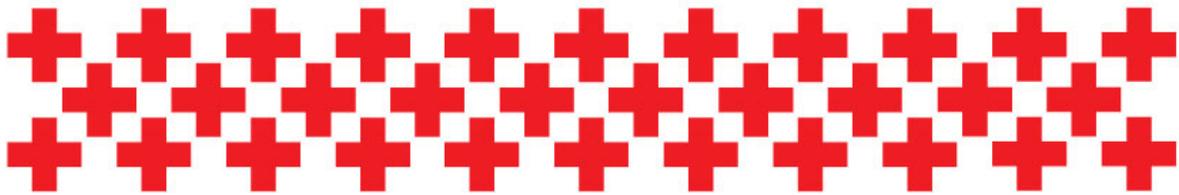
Fr. Christopher, Paul, Jim, Elizabeth, Margaret, Mike, Gary, Steve, Brenna, Breana, Scotty, Bill, Gloria, Gail

## **WE PRAY FOR OUR CLERGY AND STAFF:**

Karen, Fr. Christopher, Cindy, Roger, Johannes, Rev. Karen, Patti, Corey, Cecil, Catie, Head of School Patrick McHonett and the faculty and staff of St. John's School

**American Red Cross**

*Give blood.* Help save lives.



## **Red Cross Blood Drive**

**Sunday, April 11**

**Cardinal Gym**

**8 a.m. – 2 p.m.**

**Sign Up Online at**

**RedCrossBlood.org.**

**Use Sponsor Code: St. John**

## BISHOP'S COMMITTEE OF ST. JOHN'S CHURCH

The Rev. Christopher Potter, *Vicar*  
Paul Hinson, *Bishop's Warden*  
Jim Leach, *People's Warden*  
Elizabeth Adams, *Treasurer*  
Margaret Campbell  
Mike DeVries  
Gary Graves  
Steve Green  
Brenna Hayden, *Youth Ex Officio Member*  
Breana Hinson, *Youth Ex Officio Member*  
Scotty King  
Bill Mecklenburg  
Gloria Sefton  
Gail Taylor, *Clerk*

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### HEAD OF SCHOOL

Patrick McHonett

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